# Meeting Agenda

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| **Meeting Date:** | | 13th September 2023 | | **Time**: | 18.30 - 20.30 | | |
| **Meeting Type:** | | Phone Call | | Virtual/Conference | | In Person | |
| **Location:** | | The Lighthouse Centre Haverigg | | | | | |
| **Additional Material enclosed?**  *If so, list here* | | | | | | | |
| **Agenda** | | | | | | | |
| **Item No.** | **Time** | | **Description** | | | | **Lead** |
| 1 | 18.30 – 18.35 | | Welcome & Introductions. Declaration of Interest. | | | | Chair |
| 2 | 18.35 - 18.40 | | Approval of minutes/Action Log | | | | Chair |
| 3 | 18.40 -18.55 | | Chairs Update to include.   * Cumberland Council Representative * Membership * Changes to Secretariat role * Dates for CP meetings 2024 | | | | Chair |
| 4 | 18.55 - 19.05 | | Review of Delivery Plan | | | | Chair/ KA |
| 5 | 19.05 - 19.30 | | Regulators Update | | | | ONR/EA |
| 6 | 19.30 - 19.55 | | Opinion Survey Update | | | | Yonder |
| 7 | 19.55 – 20.10 | | Subgroups | | | | KW/KA |
| 8 | 20.10 – 20.25 | | Public Forum | | | | Chair |
| 9 | 20.25 - 20.30 | | AOB | | | | Chair |