# Meeting Agenda

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| **Meeting Date:** | 13th September 2023 | **Time**: | 18.30 - 20.30 |
| **Meeting Type:** | Phone Call [ ]   | Virtual/Conference [x]   | In Person [x]  |
| **Location:** | The Lighthouse Centre Haverigg  |
| **Additional Material enclosed?** [ ] *If so, list here* |
| **Agenda** |
| **Item No.** | **Time** | **Description** | **Lead** |
| 1 | 18.30 – 18.35 | Welcome & Introductions. Declaration of Interest. | Chair |
| 2 | 18.35 - 18.40 | Approval of minutes/Action Log | Chair |
| 3 | 18.40 -18.55 | Chairs Update to include. * Cumberland Council Representative
* Membership
* Changes to Secretariat role
* Dates for CP meetings 2024
 | Chair |
| 4 | 18.55 - 19.05 | Review of Delivery Plan | Chair/ KA |
| 5 | 19.05 - 19.30 | Regulators Update  | ONR/EA |
| 6 | 19.30 - 19.55 | Opinion Survey Update  | Yonder |
| 7 | 19.55 – 20.10 | Subgroups  | KW/KA |
| 8 | 20.10 – 20.25 | Public Forum  |  Chair  |
| 9 | 20.25 - 20.30 | AOB  | Chair  |