# Meeting Agenda

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| **Meeting Date:** | 14th June 2023 | **Time**: | 18.30 - 20.30 |
| **Meeting Type:** | Phone Call [ ]   | Virtual/Conference [x]   | In Person [x]  |
| **Location:** | Kirksanton Village Hall, LA18 4NN |
| **Additional Material enclosed?** [ ] *If so, list here* |
| **Agenda** |
| **Item No.** | **Time** | **Description** | **Lead** |
| 1 | 18.30 - 18.35 | Welcome & Introductions. Declaration of Interest. | Chair |
| 2 | 18.35 - 18.40 | Approval of minutes/Action Log | Chair |
| 3 | 18.40 - 19.00 | Chairs Update to include:* Contact Centre
* Eskdale school biodome
* CIF familiarisation visits
* LLWR visit
* Correspondence
 | Chair |
| 4 | 19.00 - 19.30 | CIF Quarterly Report  | HC |
| 5 | 19.30 - 19.50 | Communications Quarterly Report  | LC |
| 6  | 19.50 - 20.10 | Subgroups Update  | CEM |
| 7 | 20.10 - 20.25 | Public Forum  | All |
| 8 | 20.25 - 20.30 | AOB and Close | Chair |