# Meeting Agenda

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| **Meeting Date:** | | 14th June 2023 | | **Time**: | 18.30 - 20.30 | | |
| **Meeting Type:** | | Phone Call | | Virtual/Conference | | In Person | |
| **Location:** | | Kirksanton Village Hall, LA18 4NN | | | | | |
| **Additional Material enclosed?**  *If so, list here* | | | | | | | |
| **Agenda** | | | | | | | |
| **Item No.** | **Time** | | **Description** | | | | **Lead** |
| 1 | 18.30 - 18.35 | | Welcome & Introductions. Declaration of Interest. | | | | Chair |
| 2 | 18.35 - 18.40 | | Approval of minutes/Action Log | | | | Chair |
| 3 | 18.40 - 19.00 | | Chairs Update to include:   * Contact Centre * Eskdale school biodome * CIF familiarisation visits * LLWR visit * Correspondence | | | | Chair |
| 4 | 19.00 - 19.30 | | CIF Quarterly Report | | | | HC |
| 5 | 19.30 - 19.50 | | Communications Quarterly Report | | | | LC |
| 6 | 19.50 - 20.10 | | Subgroups Update | | | | CEM |
| 7 | 20.10 - 20.25 | | Public Forum | | | | All |
| 8 | 20.25 - 20.30 | | AOB and Close | | | | Chair |